UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12999180



Doc#: 0400522044 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/05/2004 10:52 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARIO G CROZCO AND STEPHANIE J OROZCO

to HOMESIDE LENDING INC.

bearing the date 02/07/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK Illinois in Book as Document Number 0020183764 **Page** The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:902 W MILBURN AVE

MT PROSPECT, IL 60056

PIN# 08-11-220-003-0000

dated 10/11/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC. BY OPERATION OF LAW

By:

Steve Rogers

Vice President

STATE OF FLORADA

COUNTY OF PINELLAS &

The foregoing instrument was acknowledged before me on 10/11/03 by Steve Rogers the Asst. Vice Presidence

of WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

MARY JO MCGOVAN Notary Public State of Fig. 14 My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROPECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HILL JK 31506 BL

0400522044 Page: 2 of 2

Order Number: 000317560

Re: MARIO OROZCO

STEPHANIE OROZCO

UNOFFICIAL

902 W MILBURN AVE MOUNT PROSPECT, IL 60056 COOK County

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

ate situated in th.

s First Addition to Moun.
Jouth 990 feet of the West h.
Ind part of the South 990 feet.
Quarter (1/4) of Section 11, Town.
Third Principal Meridian, according
Jiffice of the Registrar of Titles of Coc.
Der 2, 1953, as Document No. 1496955

OR - W - 220 - CO 3 - CO CO Lot Sixty Eight (68) in Alfini's First Addition to Mount Prospect being a Subdivision of part of the South 990 feet of the West Half (1/2) of the Northeast Quarter (1/4) and part of the South 990 feet of the East Half (1/2) of the Northwest Quarter (1/4) of Section 11, Township 41 North, Range (1 East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on December 2, 1953, as Document No. 1496955