## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:10656011



Doc#: 0400522045 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/05/2004 10:52 AM Pg: 1 of 2

MARY JO MCCOWAN

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM I JUTZI AND MARY BETH JUTZI

to THE FIRST NATIONAL BANK OF CHICAGO

bearing the date 10/11/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book **Ox**Page as Document Number 93857115 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6134 W 81ST PL

BURBANK, IL 60459

PIN# 19-32-113-012 dated 10/13/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Steve Roger

Vice President

STATE OF FLOKIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me 01 10/13/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham/- NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MANT JU MI JUVAN
Notary Public S at of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc. FOR THE (PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

10656011

LOT 104 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office