

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Doc#: 0400522067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/05/2004 11:16 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

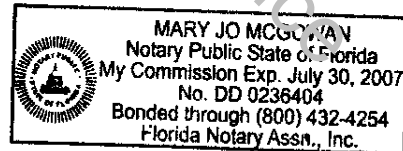
L#:18523460

The undersigned certifies that it is the present owner of a mortgage made by **BAYANI T BUENA VENTURA & ESTRELLITA G BUENAVENTURA & GRACE B KRAMP & GERALD KRAMP** to **AMERICAN FIDELITY MORTGAGE SERVICES, INC** bearing the date 03/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020406498. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1372 CIMARRON CT ELGIN, IL 60120
PIN# 9143080161144
dated 10/11/03
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/11/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL CL 31499 IN

SV
P2
SK
M.Y.
M.Y.

UNOFFICIAL COPY**LEGAL DESCRIPTION 20200566**

UNIT 48-1 BEING A PART OF LOT 48 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 90174902 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 48 (EXCEPTING THEREFROM) BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 48; THENCE NORTHEASTERLY ALONG AN ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 60.00 FEET FOR A DISTANCE OF 33.44 FEET TO A POINT 27.37 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 48; THENCE NORTH 46 DEGREES 54 MINUTES 06 SECONDS WEST FOR A DISTANCE OF 100.38 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 43 IN SAID WOODLAND CREEK SUBDIVISION, SAID POINT BEING 44.95 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 43 DEGREES 10 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 46.33 FEET; THENCE SOUTH 33 DEGREES 34 MINUTES 15 SECONDS WEST FOR A DISTANCE OF 37.57 FEET; THENCE SOUTH 73 DEGREES 47 MINUTES 49 SECONDS EAST FOR A DISTANCE OF 112.68 FEET TO THE PLACE OF BEGINNING.

FIN 06-17-311-044

Cook County Clerk's Office

0020406498