

# UNOFFICIAL COPY



0400522088

## SATISFACTION OF MORTGAGE

Doc#: 0400522088  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 11:16 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:19898182

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY ZELL** to **RESOURCE BANCSHARES MORTGAGE GROUP, INC** bearing the date 09/30/97 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97784620 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 6922 S CORNELL AVE CHICAGO, IL 60649  
PIN# 20-24-316-021

dated 10/13/03  
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/13/03  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JK 31498 BL

**BATCH**

25 of 25

SV  
P2  
SK  
M.Y.  
AGW

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EXHIBIT 'A'

19898182

LOT 9 IN BLOCK 3 IN DICKEY AND BAKER'S SUBDIVISION OF LOT 1  
BEING 4.04 CHAINS OF THE SOUTH WEST QUARTER OF THE SOUTH  
WEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office