

UNOFFICIAL COPY



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Doc#: 0400532013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/05/2004 10:23 AM Pg: 1 of 2

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 9538380
Prepared By: DIANE HAUGROSE

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: December 05, 2001
executed by: FRED J. GERZON and MARGARET M. GERZON, Trustor

Beneficiary:

and recorded as Instrument No 0011214537 on December 20, 2001 in Book:
Page: , of Official Records in the County Recorder's office of County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 23-35-312-027 Loan Amount: \$200,000.00

Property Address: 13455 FEATHER COURT, ORLAND PARK, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Home Mortgage Express Corporation

Dated: October 01, 2003



State of Minnesota) ss.
County of Hennepin

John E. Logan
JOHN E. LOGAN
Attorney in Fact

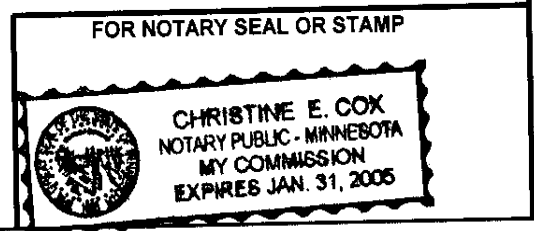
On October 01, 2003

before me

personally appeared JOHN E. LOGAN, Attorney in Fact for Home Mortgage Express Corporation known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Christine E. Cox (Seal)
Christine E. Cox



S
P
M
Ch

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 63 IN PARKVIEW ESTATE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

