UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

512 11



Doc#: 0400533050

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/05/2004 10:15 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 9 Loan No. 35827

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Scott A. Jasch and Leslie J. Jasch, his wife

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of April, 2003 and recorded in the Recorder's Office of Cook County, in the State of IIII 10 s, as document No. 0314242092, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 36 TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOT IN WASHINGTON HIGHLANDS ADDITION TO PALATINE. SEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-23-108-027 Witness hands and seals, August 8, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 8, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen Darkes, Notary Public

Please mail recorded document to:

Scott and Leslie Jasch 158 S. Fremont St. Palatine, IL 60067 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Communication 4 Apiron 17/6/06