

# UNOFFICIAL COPY



Doc#: 0400539114  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 05:38 PM Pg: 1 of 2

1300248995 9/2/03 \$26.50  
PREPARED BY: Marcia Kegler  
RECORD&RETURN TO:  
CRYSTAL DEVENSHIRE  
AMERICAN BUSINESS FINANCIAL SERVICES  
ONE PRESIDENTIAL BLVD.,STE 411  
BALA CYNWYD, PA 19004

## SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date July 30, 2001 by Brenda Boatner, to HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and assigned to NA, and recorded on 8/9/2001 in Vol. 6857, at Page 0072, Inst# **0010729129** in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged.  
Address: 8342 S. Perry Avenue, Chicago, IL 60620-1234 / Lot 31 in Block 5 in McIntosh Brother's LaSalle Street Subdivision in the East 1/2 of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois / Parcel 20-33-402-035 / Sec 33 Block 5 Lot 31

S-4  
7-P  
m-4

Signed this 15<sup>th</sup> day of October 2003

HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE

Attest:   
Carole D. Santilli, Sr. Vice President

By:   
John Borys, Sr. Vice President

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named John Borys, Sr. Vice President of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and attested by Carole D. Santilli, Sr. Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.  
15<sup>th</sup> day of October 2003.

My commission Expires

NOTARY:

Notarial Seal  
Paula J. Lare, Notary Public  
Upper Darby Twp., Delaware County  
My Commission Expires Oct. 15, 2006  
Member, Pennsylvania Association Of Notaries

# UNOFFICIAL COPY

LOT 31 IN BLOCK 5 IN MCINTOSH BROTHER'S LASALLE STREET SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1300248995

NOTE: Last Conveyance of Record:  
Type of Instrument: QUIT CLAIM DEED  
Dated: JANUARY 20, 2000  
Recorded: FEBRUARY 10, 2000  
Document No.: 00105295  
Grantor: BRENDA BOATNER AND JOE W. BOATNER  
Grantee: BRENDA BOATNER

This commitment is invalid unless the insuring provisions and the Schedules A and B are attached.

Nations Title Agency of Illinois

246 E. Janata, Suite 300

Lombard, Il. 60141

Ph: (630)268-8989 Fax: (630)268-9580

agent for:

LAWYERS TITLE INSURANCE