

# UNOFFICIAL COPY



0400539117

Doc#: 0400539117  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 05:43 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

This Document Prepared by: DOROTHY MARSH

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
401 N. MICHIGAN AVE, SUITE 900  
CHICAGO, ILLINOIS 60611

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto KATHLEEN C. HOUGH ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the FEBRUARY 25, 1998 and recorded on FEBRUARY 26, 1998 in the office of the Recorder of Deeds of COOK County, Illinois as Document No. 98152601 made by Mortgagor to , PREFERRED MORTGAGE ASSOCIATES Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated FEBRUARY 25, 1998 , and recorded FEBRUARY 26, 1998 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 98152601 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

Pin # 14-20-103-088-0000  
14-20-103-091-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage on July 8, 2003.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

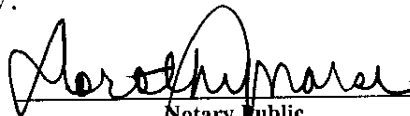
By:   
GREGORY L. LEWIS

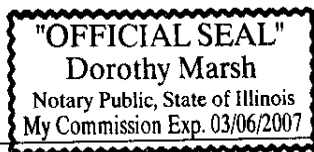
Title: DIRECTOR, PORTFOLIO ADMINISTRATION

STATE OF ILLINOIS )  
                              ) SS  
COUNTY OF COOK )

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that GREGORY L. LEWIS personally known to me to be the DIRECTOR, PORTFOLIO ADMINISTRATION of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as DIRECTOR, PORTFOLIO ADMINISTRATION of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day .

  
Notary Public



My Commission Expires:

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M-1  
\$26.50

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RIDER - LEGAL DESCRIPTIO

98152602

PARCEL 1:

UNIT 1256-1 IN THE BYRON STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3, 4 AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND

THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97067011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97067011.

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