

# UNOFFICIAL COPY



Doc#: 0400642280  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/06/2004 11:16 AM Pg: 1 of 1

**RECORDING REQUESTED BY:**

CHARTER ONE BANK, N.A.  
TANESHA GRASTER  
75 ERIEVIEW PLAZA  
3RD FL- EV3391  
CLEVELAND OHIO 44114

**AND WHEN RECORDED MAIL TO:**

CHARTER ONE BANK, N.A.  
LIEN RELEASE DEPT.  
75 ERIEVIEW PLAZA  
3RD FL- EV3391  
CLEVELAND OHIO 44114

Loan Number:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F.N.A. CHARTER ONE BANK F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUE E. HOLBERT

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Original Instrument No: 0030026630

Date of Note: 10/25/2002

Original Recording Date: 01/07/2003

Property Address: 400 MAIN STREET #2C EVANSTON ILLINOIS 60202

Legal Description: Lot Block Section Township Range Plat

**UNIT NUMBER 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY)**

Pin #: 11-19-402-024-1003

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29 2003.

CHARTER ONE BANK, N.A.,  
FNA CHARTER ONE BANK  
F.S.B.

Pat David

By: PAT DAVID

Title: ASSISTANT SECRETARY

State of OHIO }  
City/County of CUYAHOGA }

This instrument was acknowledged before me on 12/29/2003 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A. FNA CHARTER ONE BANK F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sansophia C Ballentine

Notary Public: SANSOPHIA C. BALLENTINE

My Commission Expires: 09/27/2005

Resides in: CUYAHOGA