

UNOFFICIAL COPY



Doc#: 0400642440  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/06/2004 12:03 PM Pg: 1 of 1

**RECORDING REQUESTED BY:**

CHARTER ONE BANK, N.A.  
TANESHA GRASTER  
3rd FLOOR EV-3391  
75 ERIEVIEW PLAZA  
CLEVELAND OHIO 44114

**AND WHEN RECORDED MAIL TO:**

CHARTER ONE BANK, N.A.  
LIEN RELEASE DEPT.  
3rd FLOOR EV-3391  
75 ERIEVIEW PLAZA  
CLEVELAND OHIO 44114

Loan Number:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F.N.A. CHARTER ONE BANK F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL C. SHARPE LINDA A. SHARPE

Original Mortgagee(S): ST. PAUL FEDERAL

Original Instrument No: 00929641

Date of Note: 11/08/2000

Original Recording Date: 11/28/2000

Property Address: 1638 CLINTON AVENUE BERWYN, ILLINOIS 60402

Legal Description: Lot Block Section Township Range Plat  
**LOT 7 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 8 IN BLOCK 4 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 127.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SECTION 19 ( EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

Pin #: 16-19-304-304-0000

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2003.

CHARTER ONE BANK, N.A.,  
FNA CHARTER ONE BANK  
F.S.B. SUCCESSOR IN INTEREST  
BY MERGER OF ST. PAUL  
FEDERAL BANK  
== Pat David ==  
By: PAT DAVID  
Title: ASSISTANT SECRETARY

State of OHIO }  
City/County of CUYAHOGA }

This instrument was acknowledged before me on 12/23/2003 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A. FNA CHARTER ONE BANK F.S.B., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Sansophia C Ballentine ==  
Notary Public: SANSOPHIA C.  
BALLENTINE  
My Commission Expires:  
09/27/2005  
Resides in: CUYAHOGA