

UNOFFICIAL COPY

4322401 11

SPECIAL WARRANTY DEED

(Bank to Individual)
(Illinois)

217

17th

THIS AGREEMENT, made this 17th day of December, 2003, between WACHOVIA BANK, N.A., f/k/a First Union National Bank, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2000-1 created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and SURAIYA BAIG



Doc#: 0400647373
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/06/2004 01:35 PM Pg: 1 of 3

(Address of Grantee)

party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

4322401

LOTS 185 IN GARDEN HOMES, A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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Permanent Real Estate Numbers: 25-03-101-029

Address of the Real Estate: 8714 S. MICHIGAN AVE., CHICAGO, IL 60619

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

WACHOVIA BANK, N.A., f/k/a First Union National Bank AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2000-1, by Washington Mutual Bank, FA as attorney in fact


By *[Signature]*
 Vice President *Carrie Coscone - VP*

Attest: *[Signature]*
 Assistant Secretary *Cassie Inoue*

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 North Lincoln Avenue, 1st Floor, Chicago, IL 60657

MAIL TO JIM JOHNSON
17400 S. OAK PARK
TINLEY PARK, IL 60477

CITY TAX
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE


 JAN.-2.04


CITY OF CHICAGO

0000007528

FP 103018
0033700
REAL ESTATE TRANSFER TAX

STATE TAX

STATE OF ILLINOIS


 JAN.-2.04


REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

0000014691

REAL ESTATE TRANSFER TAX
0004500
FP 103014

COUNTY TAX

COOK COUNTY
 REAL ESTATE TRANSACTION TAX


 JAN.-2.04

REVENUE STAMP

0000014696

REAL ESTATE TRANSFER TAX
0002250
FP 103017

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MAIL TO:

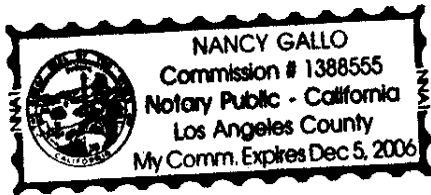
SEND SUBSEQUENT TAX BILLS TO:

Suraya Baig
8714 S. Michigan Ave
Chicago, IL 60619

STATE OF CA)
COUNTY OF L.A.) ss.

I, Nancy Gallo, a Notary Public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that MARIE CASANOVA, personally known to me to be the Vice President of WACHOVIA BANK, N.A., f/k/a First Union National Bank AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2000-1, and _____, personally known to me to be the Assistant Secretary of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of December, 2003.



Nancy Gallo
Notary Public

Commission Expires _____

PROPOSED BY COUNTY CLERK'S OFFICE