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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 0400647421

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/06/2004 03:00 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR DEEDS OR WHOSE OFFICE THE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Carlos L. Garcia heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 2nd day of August 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 00599525 & 00599526, to the premises therein described, situated in the County of Cook, State of Illinois

is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N.# 17-19-302-004-0000 VOL.595 (Affects Parcel l) & 17-19-302-003-0000 VOL. 595 (Affects Parcel 2)

COMMONLY KNOWN AS:

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereto affixed, this 5th day of December, 2003.

4GO,

This instrument was prepared by COLE TAYLOR BANK, 5501 W

IL 60459-9904

ANTHUR HURBINAN

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UNOFFICIAL COPY

STATE OF	ILLINOIS	SS.
COUNTY O	F COOK	}}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAWN C. FEINER personally known to me to be the ASST. VICE PRESIDENT of the COLE TAYLOR BANK a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 5th day of December, 2003.

See Mary RUBLIC

WHEN RECORDED MAIL TO:

Quality Funding Services, 10059 S. Reberts Road, Palos Hills, IL 60465, ATTN: Sophia Youssef

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. 004332228 **ORDER NO.:** 1301 _ 004332228 ESCROW NO.: 1301

1

STREET ADDRESS: 2323-2327 WEST 18TH STREET

ZIP CODE: 60608 CITY: CHICAGO

TAX NUMBER: 17-19-302-004-0000

STREET ADDRESS: 2323 WEST 18TH STREET

ZIP CODE: 60608 CITY: CHICAGO

TAX NUMBER: 17-19-302-005-0000

COUNTY: COOK

COUNTY: COOK

LEGAL DESCRIPTION:

Stopport Of Coop THAT PART OF LOT 20 IN BLOCK 3 IN JOHNSON'S (U3DIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE 6F FEET SOUTHERLY FROM AND PARALLEL WITH THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (MEASURED AT RIGHT ANGLES THERETO), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF LOT 19 IN BLOCK 3 IN JOHNSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG