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Doc#: 0400648087

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/06/2004 11:06 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00032859602005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and or in-claim unto:

Name(s)....:

LINDELL WALLACE, ARTISHA M. BANKS

Property

419 STONEY ISLAND,

P.I.N. 29-12-116-023/022

Address....:

CALUMET CITY,IL 60409

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/06/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010864850, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of December, 2003.

Mortgage Electronic Registration Systems, Inc.

Veronica Ledesma Assistant Secretary

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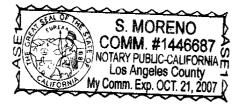
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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Ledesma, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Γ ecer iber, 2003.



S. Moreno, Notary public Commission express 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LINDELL WALLACE, ARTISHA M. BA'N'S 419 STONEY ISLAND AVE CALUMET CITY, IL 60409

Prepared By: Ixtlilxochitl Cruz

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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LEGAL DESCRIPTION

ALL OF LUT 1 AND THE SOUTH 14.57 FEET OF LOT 2 IN BLOCK 4 IN FORDSON MANOR, A PESUBDIVISION OF LOTS OR BLOCKS 4 TO 7 INCLUSIVE, IN EIDAMS SUB OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11 AND (EXCEPT THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD) IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST FOF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE MURTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS & ASSIGNS, AS KICHT & EASEMENTS APPURTENANT TO THE SUBJECT UNIT PIN:# 29-12-116-023/022 DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENFF) TO F SAID UNIT SET FORTH IN THE DECLARATION.