

UNOFFICIAL COPY



Doc#: 0400648014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2004 09:06 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 75360784
PIN No. 17-07-215-074-1004



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT NO. 1648-2 AND 1648 2-P TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONTARIO-OHIO CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00358001, AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **1648 W OHIO ST, CHICAGO, IL 60622**
Recorded in Volume _____ at Page _____,
Instrument No. **0316308102**, Parcel ID No. **17-07-215-074-1004**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JORDAN HO, A SINGLE MAN AND AGNES HO, MARRIED TO CHI H.Y. HO**

J=IRWIN.045953
(RIL1)

2

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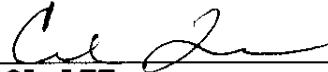
Loan No. 75360781

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 17, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CARLA TENEYCK
VICE PRESIDENT



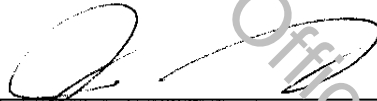
CAROL LEE
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this DECEMBER 17, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and CAROL LEE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-15-07)
NOTARY PUBLIC

