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Doc#: 0400648023 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/06/2004 09:09 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 76697093
PIN No. 03-32-312-038-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 10 FEET OF LOT 72, ALL OF LOT 73 AND THE SOUTH 12 FEFT OF LOT 74, IN H. ROY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:831 S HIGHLAND AVE,	ARLINGTON HE	GHTS, IL 6000	5
Recorded in Volume <b>471</b>	at Page <b>131</b>	•	-
	Parcel ID No.	03-32-312-038-0000	·
of the record of Mortgages for <b>COOK</b>		,	County,
Illinois, and more particularly desc to herein.	cribed on said	Deed of Trust	referred
Borrower: <b>KATHERINE M FINNEGAN, AND</b> (	UNMARRIED PERSO	N	

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Loan No. 76697093

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 15, 2003

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this **DECEMBER 15, 2003** Defore me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK** 

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PALSIDENT** and

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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