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Doc#: 0400648026

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/06/2004 09:09 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 75505552

PIN No. 14-29-311-056-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 22/63 FEET OF THE SOUTH 90/52 FEET OF LOTS 1,2,3,4 AND THE NORTH 1/2 OF LOT 5 TAKEN AS A SINGLE TRACT OF LAND IN JOHN F. AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/2 (EXCEPT THE WEST 169 FEET THEREOF) IN BLOCK 42 IN SHERFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RAWLF 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:2518 N GREENVIEW	AVENUE, CHICAGO,	IL 60614	
Recorded in Volume	at Page		,
Instrument No. <u>0-311401027</u>	, Parcel ID No.	14-29-311-056-0000	
of the record of Mortgages for coc	K		County,
Illinois, and more particularly de	scribed on said	Deed of Trust	referred
to herein.			
Borrower. Strven j nerr and tilltr t	. NEFF		

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Loan No. 75505552

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 15, 2003** .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRVIN MORTGAGE CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this **DECEMBER 15, 2003**

before me, the undersigned, a Notary

Public in said State, personally appeared CARLA TENEYCK

and $\underline{\textit{M.L. MARCUM}}$, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-

cuted the within instrument as VICE PRISIDENT

and

SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=IRWIN.045675 (RIL2)