752578

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Loan No. ___1076455

This instrument was prepared by:

LEONARD A. AIKINS
of Republic Security Bank, FSB*
Post Office Box 4298 West Palm Beach, FL 33407-4298

SATISFACTION OF MORTGAGE

REPUBLIC SECURITY BANK, FSB*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by VERNA P. DUNNINGS, DIVORCED AND SINCE NOT REMARRIED AND DANNY P. JAMISON, MARRIED TO PATRICIA G. JAMISON

to REPUBLIC SECURITY BANK, FSB*, bearing date the 27TH day of JULY, 1988, recorded in Official Record DOC# 88347848, in the Office of the Cler's of the Circuit Court of COOK County, State of Illinois, securing one certain note in the principal sum of \$55,200.00 and certain promises and obligations set forth in said mortage. the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

day of <u>OCTOBER</u>, 1994. Executed the ___12TH SECURITY BANK, FSB (Corporate Seal) AL attached Jon Williams, Vice President STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before he by Vice President of Republic Security Lank, FSB*, a Florida Corporation, on behalf of the corporation, who is personally known by me.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION or Republic Savings Bank.

Dated this 12TH day of OCTOBER, 19 94.

HOTART

LEONARD ARTHUR AIKINS My Comm Exp. 6/07/98 Bonded By Service Ins No. CC379989

Dersonally Known (John L. D. Notary Public

(Notary Seal)

Mail To

BOX 333-CTh goll 60619

Proberty of Cook County Clerk's Office

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UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

UNIT 2

ORDER NUMBER: 1401 007525780 F1

STREET ADDRESS: 5310 SOUTH CORNELL AVENUE

COUNTY: COOK

TAX NUMBER: 20-12-110-034-1011

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT NO. 5310-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): THAT PART OF LOTS 1 TO 5 INCLUSIVE (EXCEPT THE EAST 150 FEET OF SAID LOT 5) TAKEN AS A TRACT, IN BLOCK 33 IN HYDE PARK A SUBDIVISION IN SECTIONS 11, 12 AND 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BLGINING ON THE NORTH LINE OF SAID LOT 1 AT A POINT 94.57 FEET WEST OF THE NORTHEAST CORPER OF SAID LOT 1; THENCE SOUTH, PARALLEL TO THE EAST LINE OF SAID LOTS 1, 2 AND 3 FOR A DISTANCE OF 92.70 FEET; THENCE WEST, PARALLEL WITH THE NORTH LINE OF SAID LOT 1, FOR A DISTANCE OF 9 50 FEET; THENCE SOUTH, PARALLEL WITH THE EAST LINE OF SAID LOTS 1, 2 AND 3 FOR A DISTANCE OF 51.52 FEET, TO THE NORTH LINE OF SAID LOT 5; THENCE EAST, ALONG SAID NORTH LINE OF LOT 5, FOR A DISTANCE OF 104.17 FEET, TO THE EAST LINE OF SAID LOT 5; THENCE NORTH, ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 FOR A DISTANCE OF 150.22 FEET TO THE NORTHEAST CORNER OF SAID LOT 1. THENCE WEST, ALONG THE NORTH LINE OF SAID LOT 1, FOR A DISTANCE OF 94.57 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 22, 1973, AS DOCUMENT NUMBER 22228153 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 2150 AND RECOPDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NUMBER 22228153 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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