

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

MB Financial Bank, N.A.  
Commercial Banking - Morton  
Grove  
6201 W. Dempster Avenue  
Morton Grove, IL 60053



Doc#: 0400601574  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 01/06/2004 11:02 AM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

MB Financial Bank, N.A.  
Loan Documentation  
1200 N. Ashland Avenue  
Chicago, IL 60622

#3215571

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

MB Financial Bank, N.A.  
601 W. Madison Street  
Chicago, IL 60607



## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 19, 2003, is made and executed between Nicholas Joun, whose address is 8734 N. Fernald Unit F, Morton Grove, IL 60053 (referred to below as "Grantor") and MB Financial Bank, N.A., whose address is 6201 W. Dempster Avenue, Morton Grove, IL 60053 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated June 19, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded June 20, 2003 by the Cook County Recorded of Deeds as Document No. 0317119143.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT NUMBER 3313 IN THE COMDOMINIUMS OF BARRINGTON SQUARE #1, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1 TO 5 BOTH INCLUSIVE, AND THAT PART OF OUT LOT LYING WEST AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE POINT OF THE NORTH LINE OF SAID OUT LOT 1 WHICH POINT IS 322 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID OUT LOT 1, THE SOUTH 0 DEGREES 17 MINUTES 49 SECONDS EAST AT EIGHT ANGLES TO DESCRIBED NORTH LINE OF OUT LOT 1, A DISTANCE OF 128 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 11 SECONDS WEST AND PARALLEL WITH THE NORTH LINE OF SAID OUT LOT 1, A DISTANCE OF 179.63 FEET; THENCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 179.49 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID OUT LOT 1, ALL IN BARRINGTON SQUARE UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,

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WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY "K-B" BARRINGTON HOMES, INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT NUMBER 21725050; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1838 Stockton Drive, Hoffman Estates, IL 60195.  
The Real Property tax identification number is 07-08-102-023-1123

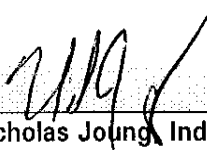
**MODIFICATION** Lender and Grantor hereby modify the Mortgage as follows:

**Extend Maturity date from December 19, 2003 to June 19, 2004.**


**CONTINUING VALIDITY** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 19, 2003.**

**GRANTOR:**

X   
\_\_\_\_\_  
Nicholas Joung, Individually

**LENDER:**

X   
\_\_\_\_\_  
Authorized Signer

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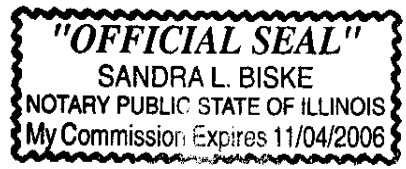
### INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

On this day before me, the undersigned Notary Public, personally appeared **Nicholas Jung**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 19TH day of DECEMBER, 2003.  
 By Sandra L. Biske Residing at 1701 N. Ashland Ave Chicago

Notary Public in and for the State of ILLINOIS  
 My commission expires 11/4/06



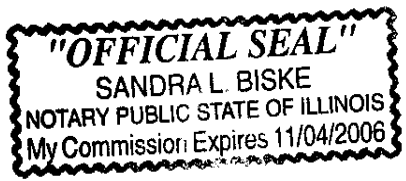
### LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

On this 19TH day of DECEMBER, 2003 before me, the undersigned Notary Public, personally appeared RONALD CALABRA and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Sandra L. Biske Residing at 1701 N. Ashland Ave Chicago

Notary Public in and for the State of ILLINOIS  
 My commission expires 11/4/06



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Handwritten scribbles consisting of multiple stylized, overlapping 'S' or '3' shapes in black ink, arranged in two rows. The top row contains four such shapes, and the bottom row contains five. A diagonal watermark reading 'Property of Cook County Clerk's Office' is overlaid across the page.