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#### **RECORDATION REQUESTED BY:**

MB Financial Bank, N.A. Korean Banking 3232 W. Peterson Avenue Chicago, IL 60659

#### WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 1200 N. Ashland Avenue Chicago, IL 60622



Doc#: 0400601596

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/08/2004 11:22 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage preparad by:

Terry London - #10003 MB Financial Bank, N.A. 3232 W. Peterson Avenue Chicago, IL 60659



#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 15, 2003, is misse and executed between Soon Duk Park , whose address is 3311 W. Bryn Mawr Avenue , Chicago, IL 60659 (referred to below as "Grantor") and MB Financial Bank, N.A., whose address is 3232 W. Peterson Avenue, Chicago, IL 60659 (referred to below as "Lender"),

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 17, 2003 (t) e "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage recorded June 16, 2003 as document number 0316517073.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 5, IN BLOCK 1 IN S. MILTON EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN SUBDIVISION BY CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 3311 W. Bryn Mawr Avenue, Chicago, IL 60659. The Real Property tax identification number is 13-11-203-006-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The principal amount is hereby increased to \$75,000.00. The maturity date is hereby extended to March 15, 2010. All other terms and provisions of the loan documents remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 4214993 (Continued) Page 2

unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification of otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 15, 2003.

**GRANTOR:** 

Soon Duk Park , Individually

- 11

LENDER:

**Authorized Signer** 

in officer

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# UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

LOBIT NO: 4214993	(Continued)		Page 3
INDIVID	DUAL ACKNOWLEDGMEN	г	
STATE OF	)		
COUNTY OF COO K	) SS )		
On this day before mo, the undersigned Not the individual described in and who execute signed the Modification as his or her free mentioned.	ed the Modification of Mortgage and voluntary act and deed,	a, and acknowledg for the uses and	ed that he or she purposes therein
Given under my hand and official seal this	100 6-F \ day of	Dec.	, 20 <u>03</u> .
By Allow	Residing at		
My commission expires	OFFICIAL SEAL SUNG BAE PARK OTAPY PUBLIC, STATE OF ILLINOIS THY COMMISSION EXPIRES 6-19-2006	***	
LEND	ER ACKNOWLEDGMENT		
STATE OF		9/4,	
COUNTY OF COOK	)	00	
<u>coul Opplied</u> , authorized agent for 1	San Kim ar the Lender that executed the w	ithin and foregoin	o instrument and
acknowledged said instrument to be the free the Lender through its board of directors or oath stated that he or she is authorized to corporate seal of said Lender.	r otherwise, for the uses and p	urposes therein m	entioned, and on
By	Residing at		
Notary Public in and for the State of	OFFICIAL SEAL SUNG BAE PARK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-19-2006		

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## **UNOFFICIAL COPY**

Loan No: 4214993

## MODIFICATION OF MORTGAGE (Continued)

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