UNOFFICIAL COPY

RECORDING REQUESTED BY:

FLAGSTAR BANK, FSB CAROLE HALL 5151 CORPORATE DR. TROY MICHIGAN 48098

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB CAROLE HALL 5151 CORPORATE DR.

5151 CORPORATE DR. MICHIGAN 48098



Doc#: 0400601714

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 02:14 PM Pg: 1 of 1

Loan Number: 999112240

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does become acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NOBLE R THIGPEN

Original Mortgagee(S): MORTGAGE ELECTROLUC PEGISTRATION SYSTEMS INC., AS NOMINEE FOR PRESTAR

FINANCIAL CORP

Original Instrument No: 0030170442

Date of Note: 01/18/2003

Original Recording Date: 02/05/2003

Property Address: 7177 SOUTH CALUMET AVE CHICAGO, JULINOIS 60619

Legal Description: Lot 35 Block 13 PITNERS Section 27 Towns' 12 38 NORTH Range 14 Plat

LOT 35 IN WAKEFORD ELEVENTH ADDITION, BEING LUCIUS G. FISCHERS SUBDIVISION OF BLOCK 13, IN PITNERS SUBDIVISION OF THE SOUTHWEST QUARTER (SW 1.4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 20-27-317-006-0000

County: Cook County, state of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2003.

FLAGSTAR BANK, FS5
== Tracy L Young ==

By: TRACY YOUNG Title: VICE PRESIDENT

State of MICHIGAN City/County of OAKLAND

This instrument was acknowledged before me on 12/23/2003 by TRACY YOUNG, AUTHORIZED OFFICER of FLAGSTAR BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== DARITHA R LEWIS ==

Notary Public: DARITHA LEWIS

My Commission Expires:

10/17/2005

Resides in: WAYNE