

UNOFFICIAL COPY

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04006023

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



DEPT-01 RECORDING 123.50
140013 TRAN 1665 11/30/94 11:23:04
#4091 # JB * 04-004023
COOK COUNTY RECORDER

LN# 000000012826392 2013 04 POOL # 1087072

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/27/93
executed by FRANCISCO SOLIS

P.I.N # 15-10-100-039-0000

, Mortgagor

to
and recorded as Instrument No. _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 93-811400
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 10-29-93

158 NORTH 24TH AVENUE
MELROSE PARK

IL 60160

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

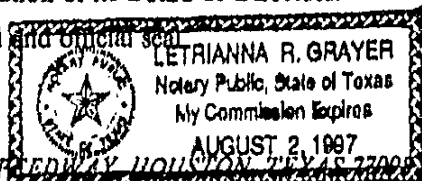
) BANK UNITED OF TEXAS FSB
) SS

COUNTY OF HARRIS

By: [Signature]
D. SUE ROGERS, ASST. VICE PRESIDENT
[Signature]
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



[Signature]
NOTARY PUBLIC

* 3800 BUFFALO STREET, HOUSTON, TEXAS 77009

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23.50 ER

04006023

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

RETURN TO:
BANK UNITED OF TEXAS FSB -
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LCMIL
003537255

093877400



709
9311087072

93877400

DEPT-11 RECORD-T \$31.50
T:5535 TRAN 4101 10/29/93 15:14:00
#2938 * -93-877400
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 27, 1993** The mortgagor is
FRANCISCO SOLIS MARRIED TO MARIA GUADALUPE SANDOVAL SOLIS

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose
address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of
NINETY THREE THOUSAND SIX HUNDRED AND 00/100

Dollars (U.S. \$ *****93,600.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
NOVEMBER 01, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

**LOT 69 (EXCEPT THE SOUTH 5.2 FEET THEREOF) AND THE SOUTH 15.8
FEET OF LOT 70 IN BLOCK 153 IN MELROSE, A SUBDIVISION OF LOTS 3,
4 AND 5 IN SUPERIOR COURT PARTITION OF THE SOUTH 1/2 IN SECTION
3 ALL IN SECTION 10, LYING NORTH OF THE CHICAGO NORTH WESTERN
RAILROAD GALENA DIVISION ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 15-10-100-039-0000**

which has the address of **158 NORTH 24TH AVENUE, MELROSE PARK** (Street, City),
Illinois **60160** ("Property Address");
[Zip Code]

3150

94-68-968
1-054006

04005033
93877400

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