

UNOFFICIAL COPY

04006027

04006027

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



DEPT-01 RECORDING 123.50
140013 TRAN 1485 11/30/94 11:23:00
44095 # JB * -04-006027
COOK COUNTY RECORDER

LN# 0000000012826491 2013 04 POOL # 2077161

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/17/93
executed by RICARDO GARCIA CLORINDA GARCIA

Tax I. D. # 10-36-114-003

, Mortgagor

to
and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. #= 43-956435
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 11-23-93

6649 N. CAMPBELL
CHICAGO

IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS

By: D. SUE ROGERS, ASST. VICE PRESIDENT

ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and (seal)

LETRIANNA R. GRAYER
Notary Public, State of Texas
My Commission Expires
AUGUST 2, 1997

Letrianna R. Grayer
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77058

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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2011/01/01

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RETURN TO
BANK UNITED OF TEXAS FSB
DEAR COMMONWEALTH UNITED MTG
1701 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

93050178
88 7552
LCMIL
003537917

BOX 392

709
93/2077161

93956735

DEPT-01 RECORDING \$35.00
T#0000 TRAN 5095 11/23/93 14158100
#7696 # *-93-956735
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 17, 1993 . The mortgagor is RICARDO GARCIA AND CLOREINDA GARCIA , HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to BANK UNITED OF TEXAS FSB 93956735

which is organized and existing under the laws of THE UNITED STATES , and whose address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED THIRTY FOUR THOUSAND AND 00/100

Dollars (U.S. \$ **134,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 30 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 10-36-414-003

3500
m

which has the address of 6649 N. CAMPBELL, CHICAGO [Street, City], Illinois 60645 ("Property Address"); [Zip Code]

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