

UNOFFICIAL COPY

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04006028

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



DEPT-01 RECORDING 423.50
11/30/94 11:24:00
#1096 # JB *04-006028
COOK COUNTY RECORDER

LN# 0000000012826525 2013 04 POOL # 1306142

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/02/93
executed by ALBERT KAPLAN SVETLANA KAPLAN

Tax I.D. # 03-09-104-094

Mortgagor

to and recorded as Instrument No. or in book
page of Official records in the County Recorder's office of COOK Doc. # 94-710036
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: 1407 CANDLEWOOD
WHEELING IL 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS

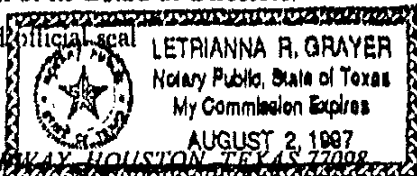
By: D. SUE ROGERS, ASST. VICE PRESIDENT

ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and (seal)



NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY HOUSTON, TEXAS 77008

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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7/21/2011

Property of Cook County Clerk's Office

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REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment Schedule A1

File No.: R36672

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2, BUILDING 22, LOT 3, IN LAKESIDE VILLAS, UNIT NUMBER 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751908 AS AMENDED BY DOCUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21851782 AND FURTHER AMENDED BY DOCUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21884592 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT 21902197.

PERMANENT INDEX NO.: 03-09-404-094

Cook County Clerk's Office

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