

04006033

DEPT-01 RECORDING 123.50
140013 TRAN 1685 11/30/94 11:24:00
#101 # JS # 04 004033
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, *BANK UNITED OF TEXAS FSB*, a corporation organized and existing under the laws of the State of *TX*, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to It in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of *08/17/93* made and executed by

COSMO J CARBONARO BETTY CARBONARO

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$****102,500.00* covering premises situate

2200 BOUTERSE AVENUE
PARK RIDGE

COOK IL 60068

P. I. N. # *09-27-200-053-1025*

and recorded in the Office of *RECORDER OF DEEDS* of *COOK* County, *IL* in BOOK _____ of Mortgages, PAGE *Doc. # 93-711563*

Recorded 9-1-93.

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or Instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of *APRIL 01*, 19 *94*.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By: *Daniel E. Cooper*
DANIEL E. COOPER, SENIOR VICE PRESIDENT

Marianne Meyer
MARIANNE MEYER, ASSISTANT SECRETARY

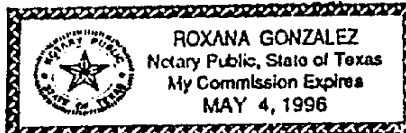
STATE OF TEXAS)
) ss
COUNTY OF *HARRIS*)

Be It Remembered That On This *1ST* day of *APRIL*, 19 *94*

before me, the undersigned authority, personally appeared *DANIEL E. COOPER* who is the *SENIOR VICE PRESIDENT* and *MARIANNE MEYER* who is the *ASSISTANT SECRETARY* of *BANK UNITED OF TEXAS FSB* who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation made by virtue of a Resolution of its Board of Directors.

Roxana Gonzalez
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



23 50/92

04006033

UNOFFICIAL COPY

2009-10-15

Property of Cook County Clerk's Office

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008927618

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

700/01
725
244170

HIS INSTRUMENT WAS PREPARED BY

BANK UNITED OF TEXAS COOK COUNTY

1301 N. BASSWOOD
SCHAUMBURG, IL.

RECORDER

JESSE WHITE

SKOKIE OFFICE

09/01/93

0025 MCH 12:03

RECORDING # 33.00

MAILINGS # 0.50

93711563 #

0025 MCH 12:03

09/01/93

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 17TH, 1993
The mortgagor is COSMO J. CARBONARO AND BETTY CARBONARO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES

, and whose address is

3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWO THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$102500.00

). This debt is evidenced by Borrower's note dated the same date as this Security

Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
SEPTEMBER 1ST, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extension, and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

UNIT 2200-307C IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS PARCELS, AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 09-27-200-053-1025

04006033

93711563

which has the address of 2200 BOUTERSE AVENUE #307

(Street)

PARK RIDGE

(City)

Illinois

60068

(Zip Code)

("Property Address");

ILLINOIS- Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876 (9202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-9393 □ FAX 616-791-1131

Preferred Hand 3998

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