

# UNOFFICIAL COPY

RECORDING REQUESTED BY

04006088

AND WHEN RECORDED MAIL TO

NAME: MEDALLION MORTGAGE COMPANY  
ADDRESS: P.O. BOX 9369  
SAN JOSE, CA 95157  
CITY & STATE: 219845



DEPT-01 RECORDING 123.50  
140013 TRAN 1692 11/30/94 11.43.00  
#4156 # JB \* 04-006088  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
all beneficial interest under that certain Mortgage dated AUGUST 1, 1994  
executed by  
MARK IOFFE AND TAMARA IOFFE, HUSBAND AND WIFE

,Mortgagor,

and recorded as Instrument No. 94693173 on 8-5-94 in book , page  
,of Official Records in the County Recorder's office of COOK County

ILLINOIS , describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PIN NO. 10-19-126-076

04006088

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Dated AUGUST 1, 1994

MEDALLION MORTGAGE COMPANY,  
A CALIFORNIA CORPORATION

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA )

On AUGUST 6, 1994 before me,  
THUY TRAN, NOTARY PUBLIC

ANNA W. TOM  
ASSISTANT SECRETARY

personally appeared ANNA W. TOM ASSISTANT SECRETARY

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

(Seal)

FOR NOTARY SEAL OR STAMP



Title Order No.

Escrow No.

2250  
25/94

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Greater Illinois Title Company

ALTA Loan Policy  
Schedule A

GIT 4171343  
CTI 71 0009 107 00017689

## LEGAL DESCRIPTION RIDER

PARCEL 1: THE NORTH 24.83 FEET OF THE SOUTH 92.56 FEET OF LOT 42 IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 1 OF PART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18211570 FOR INGRESS AND EGRESS, AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 18317034 ALL IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

*F. Venegas*

AUTHORIZED SIGNATORY

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