UNOFFICIAL COPY





First American Title Insurance Company

WARRANTY DEED **ILLINOIS STATUTORY** Individual

Doc#: 0400611143

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 01/06/2004 11:56 AM Pg: 1 of 3

THE GRANTOR(S) Bethenia D. Price, Laverne C. Martin, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, ar J ther good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Jeffery Mulkey and Saundra Mulkey as tenancy in common, of . Chicago, IL of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of 1L, to wit:

> See Exhibit "A" act whed hereto and made a part hereof + tusband and wife

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Homestean Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 19-36-112-021-0000 Address(es) of Real Estate: 8004 South Richmond, Chicago, IL 60652

Dated this

day of DECEMBER

Laverne C. Martin

CITY OF CHICAGO

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0114000

FP 102812

FIRST AMERICAN File # 660053

0400611143 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF	Cook	SS.	
I, the undersigned, a Notary Public is Laverne C. Martin, personally known to me appeared before me this day in person, and as voluntary act, for the uses and purposes there	to be the same person(s) reknowledged that they sign	whose name(s) are subscri med, sealed and delivered	bed to the foregoing instrument, the said instrument as their free and
Given under my hand and official seal, this	day	of <u>December</u>	_ ,20 <u>03</u> .
	2		(Notary Public)
Prepared by: BRUCE HIMSH AKUS E. 83 STRET CHIZESU, IX GULT	0,5004		
Mail To: Jeffeny Mulkey 8004 S. Richmond Chizasy, IL 6165	1	Olyna -	
Name and Address of Taxpayer: Jeffery Mulkey and Saundra Mulkey You Y S. RIZL MCA(1) Chicago, IL 66652		Olyny Clerk	

0400611143 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A" - Legal Description

LOT 2 IN BLOCK 27 IN THIRD ADDITON TO HINKAMP CO.'S WESTERN AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

