UNOFFICIAL CONTINUES

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0056735335

Doc#: 0400612052 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/06/2004 11:39 AM Pg: 1 of 2

MARY JO MC GOWAN
Notary Public S.a' a o Florida
fly Commission Exp. July 31, 2007
No. DD 02364.4
Bonded through (800) 432-4254
Florida Notary Asen., Inc.

The undersigned certifies that it is the present owner of a mortgage made by JAMES P LIE & SUZANNE M LEE to MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. bearing the date 10/11/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021184441 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED known as:6740 N OCTAVIA AVE CHICAGO, IL 60631 PIN# 09-36-405-023-0000

dated 10/27/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Steve Kogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/27/03
by Steve Rogers the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

54 P.L My Om

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EXHIBIT 'A'

0056735335

THE SOUTH ONE HALF OF LOT SIXTY EIGHT IN MUNDAY'S ADDITION TO CHICAGO OF LOT ONE AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK TWENTY SIX IN EDISON PARK, IN THE TOWN OF MAINE OF COOK COUNTY, ILLINOIS.

