UNOFFICIAL CO

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:30704

Doc#: 0400612062 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/06/2004 11:39 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOHN A CUNDARI & TRACY GASTORER NKA TRACY A CUNDARI to COLE TAYLOR BANK

bearing the date 11/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020002212 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:6050 S MASON AVE

CHICAGO, IL 60638

DD0176 50 Bonded throug' Florida Notary Assn., I.ic.

PIN# 19-17-408-046 dated 10/28/03 COLE TAYLOR BANK

By:

Elsa McKinnon

Vice Presider

STATE OF Florida COUNTY OF Pinella. The foregoing instrument was acknowledged before me on 10/28/03 by Elsa McKinnon the Vice President of COLE TAYLOR BANK STEVEN FUGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

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THE SOUTH 2/3 OF LOT 17 AND THE NORTH 2/3 OF LOT 18 IN BLOCK 4 IN FOURTH ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office