## **UNOFFICIAL**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:21504

Doc#: 0400612080

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/06/2004 11:39 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SERGIC & CALLEROS, MARRIED TO CARYTINA CALLEROS to COLE TAYLOR TANK

bearing the date 10/06/98 and recorded in the office of the Recorder County, in the State of Illinois in Book The above described moregage is, with the note accompanying it, Page as Document Number 98933994 fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this setisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:4943 S ARTESIAN AVENUE PIN# 19-12-216-010 & 011

CHICAGO, IL 60632

dated 10/28/03 COLE TAYLOR BANK

By: 2

Elsa McKinnon

STATE OF Florida COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 10/28/03 by Elsa McKinnon the Vice President of COLE TAYLOR BANK

on behalf of said CORPORATION.

STEVEN ACGERS
Notary Public, Sature: Florida
My Commission Exp. Jan 8, 2007
# DD0176150 Bonded through Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007 Pyepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

21504

LOTS 27 AND 28 IN BLOCK 1 IN W H RAND'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SOUTH OF THE GRAND TRUNK RAILROAD IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office