UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0100777341



Doc#: 0400612084 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/06/2004 11:39 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PATRICIA HUNTER AND EARL HUNTER

to MERCANTILE MORTGAGE COMPANY

bearing the date 11/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0011193235 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5833 S MAPLEWOOD

PIN# 19-13-225-011

CHICAGO, IL 60629

dated 10/23/03

The undersigned hereby warrants that it has full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as attorney-in-fact under a duly executed power of attorney. THE PROVIDENT BANK (of Cincinnati, Ohio)

By:∠

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/23/03

by Elsa McKinnon the Authorized Officer

of THE PROVIDENT BANK (of Cincinnati, Ohio)

on behalf of said CORPORATION.

STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

Steven Bogers Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0100777341

LOT 30 IN BLOCK 6 IN COBE AND MC KINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office