

# UNOFFICIAL COPY



Doc#: 0400612140  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/06/2004 02:28 PM Pg: 1 of 1

RETURN TO: CITY SUBURBAN TITLE  
1000 SKOKIE BLVD, STE 120  
WILMETTE, ILLINOIS 60645

MORTGAGE CLEARING CORPORATION  
POST OFFICE BOX 702100  
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 83466/GUTIERREZ  
PREPARED BY: CAP

## RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: AUGUST 17, 1999

FROM: EFRAIN GUTIERREZ MARRIED RAUL GUTIERREZ AN UNMARRIED MAN CONSTANTINO GUTIERREZ AN UNMARRIED MAN

TO: NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGGE COMPANY

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT 99798449

DESCRIPTION: THE WEST 1/4 OF LOT 13, TOGETHER WITH ALL OF LOT 14 IN BLOCK 1 OF OLIVER SALINGER AND COMPANY'S MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
*PIIL # 10-25-301-046-000*  
*3033 W. Howard St. Chicago, IL 60645*

DATED THIS: NOVEMBER 14, 2003

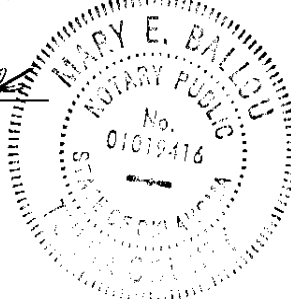
MORTGAGE CLEARING CORPORATION

BY *Jimmy K. Jones*  
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA )  
                                  ) ss  
COUNTY OF TULSA    )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOVEMBER 14, 2003 BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES *Jan 03, 2004*



*Mary E. Ballou*  
NOTARY PUBLIC

*SL*  
*11/17/03*