Doc#: 0400612138

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/06/2004 02:28 PM Pg: 1 of 1

RETURN TO:

ANTHONY D. & CYNTHIA L. BERRY

170 E. NORTHWEST HIGHWAY

DES PLAINES, IL 60016

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100

TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 87629/DERRY PREPARED BY: TLW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST. DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEAST AND DISCHARGE THE SAME:

DATED: MAY 26, 2000

FROM: ANTHONY D. BERRY AND CYNTHIA L. BERRY, HIS WIFE

TO: DRAPER & KRAMER MORTGAGE CORP.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT 00427238

DESCRIPTION: THE NORTHEASTERLY 18.33 FEET OF THE SOUTHWESTERLY 80.33 FEET OF LOT 7 AND THE SOUTHEASTERLY 8.95 FEET OF THE SOUTHWESTERLY 347.35 FEET OF THAT PART OF LOT 1 LYING NORTHEASTERLY OF THE NORTHEASTERLY OF ALLEY IN FIRST FEDERAL HOMES, INC. VILLAGE MANOR, A SUBDIVISION OF PART OF TRACT "D" OD CUMBERLAND VILLAGE, UNIT 2, A SUBDIVISIONOF LOT "C" OF CUMBERLAND VILLAGE UNIT 1, A SUBDIVISION OF PART C * THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIRST FEDERAL HOMES, INC. VILLAGE MANOR, REGISTERED IN THIS OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 29, 1958, AS DOCUMENT NO. 1793131 IN COOK COUNTY, ILLINOIS PIN# 09-07-310-069

DATED THIS: NOVEMBER 14, 2003

MORTGAGE CLEARING CORPORATION

STATE OF OKLAHOMA

) ss

COUNTY OF TULSA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOVEMBER 14, 2003 BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES

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