## **UNOFFICIAL**



Doc#: 0400612245

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 06:01 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: FRANK HOLGERSON 131 HAZELNUT DR STREAMWOOD, IL 60107

Loan No. 303405310

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS ) COUNTY OF COUK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Add css: 131 HAZELNUT DR, STREAMWOOD

Permanent Tax Nr.: 06244140450000

from the lien of a certain mortgage made and executed by FRANK HOLGERSON AND MIRIAM HOLGERSON, to DRAPER AND KRAMER, INC on January 15, 1992, and recorded in Document No. 92-062804, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of I'LL'NOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this October 31, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Vickie Figamells, Limited Signing Officer

3451 Lammond Avenue, Waterloo IA



STATE OF IOWA County of Black Hawk

On October 31, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon

08/16/2004 **Expiration Date:** 

2003-10-27

J. SIMON **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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## UNOFFICIAL/COPY

FIRST \_MERICAN TITLE INSURANCE CC. ANY ALTA LOAN POLICY FORM (1990) SCHEDULE C

File No.: C46410

## LEGAL DESCRIPTION:

LOT 9 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 45.03 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 48 SECONDS WEST, A DISTANCE OF 57.85 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 46 SECONDS WEST, A DISTANCE OF 44.96 FEET 10 % POINT ON THE NORTH LINE OF SAID LOT 9; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 79.39 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 00 DEGREES 49 MINUTES 50 SECONIS WEST ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 90.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 135.87 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

