UNOFFICIAL COPY

REPARED BY: ARMEN ALVAREZ Ortgage Express, Inc.

AFTER RECORDING RETURN TO: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090 Doc#: 0400613073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2004 11:23 AM Pg: 1 of 1

{Space Abo his Line For Recording Data}
FOR VALUE RECEIVED, the undersigned here grants, assigns and transfers to
all the rights, title and it to be a second of

all the rights, title and interest of undersigned irind to that certain Real Estate Mortgage dated 04/19/02 and executed by WILLIE C. ROBINSON, A SINGE MAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF LINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 6050 and receded in Book/Volume No.

as Document No. OOZOU84912 tr 4-29-2002

THE NORTH 10 CON SET

THE NORTH 1/2 OF LOT 3 IN BLOCK 10 IN CODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SETION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA, IN COOK COUNTY, ILLINOIS.

** JPMoren Chase Bank as Trustee, c/o Residential Funding Corportion, 2356 North Origino Pults 460, Burbank, CA 91504-3190

PIN# 20-23-121-025-0000 COMMONLY KNOWN AS: 6610 S. DRKEL AVE, CHICAGO, IL 60637

TOGETHER with the note or notes thereintescribed or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mrtgage.

MORTGAGE EXPRESSIBILE.

STATE OF ILLINOIS COUNTY OF COOK

Notary Public

Notary Public Printed Name PATRICIA GUZMAN

Cook County, Illinois

My Commission Expires 07/06/02

MEASSGN1

AN ILLINOIS CORPORATION
Ву: () - /-//
Title: Andrew Trakszelis, Vice Presi len.
Witness:
Title: Closer
Witness:
Title: Closer

This area for official notary seal

OFFICIAL SEAL
PATRICIA GUZMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/18/06

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