

UNOFFICIAL COPY



Doc#: 0400613179

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/06/2004 03:59 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

2068867/061
BALANDA J. A.
9/08/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS
does hereby acknowledge that the indebtedness secured by a certain Deed
of Trust/Mortgage made by JILL A BALANDA, AN UNMARRIED WOMAN, dated
OCTOBER 04, 2002, and recorded among the land records of Cook
County/City, IL, as Document #0021205773, Volume # and Page #, recorded
10/31/02, and rerecorded as Document #, Volume # and Page #, on
0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

Debra K Carpenter
DEBRA K. CARPENTER, VICE PRESIDENT

Property Address: 8113 W. 30TH ST NORTH RIVERSIDE
Parcel Identification #: 15-26-416-007-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MONICA L HALE, a Notary Public, personally appeared DEBRA K.
CARPENTER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK
OF INDIANAPOLIS
who acknowledged the execution of the foregoing instrument, for and on
behalf of said mortgagee, and who being duly sworn, states that he/she
is duly authorized to execute this release on behalf of said
corporation.

WITNESS my hand and notarial seal this 28TH day of OCTOBER, 2003.

Monica L Hale
MONICA L HALE, Notary Public
Resident of *Allen*
Expires: JUNE 25, 2011

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

Sy
P:
M
C

UNOFFICIAL COPY

2068867

THE EAST 40 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
BLOCK 6 IN KIMBARK AND HUBBARDS SUBDIVISION OF THE SOUTH 1/2
OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office