

UNOFFICIAL COPY

Document Prepared By:
Pentagon Federal Credit Union
 When recorded mail to:
GERALD A HOLLOWELL
20585 BLUESTEM PKWY
LYNWOOD IL 60411
 Mortgage Servicing Dept.
 Property Address:
20585 BLUESTEM PKWY
LYNWOOD
 IL 60411
 Project #: **VP**
 Assignor #: **24747474740**
 Pool #:
 PIN/TaxID #: **N/A**



Doc#: **0400614161**
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 01/06/2004 01:58 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GERALD A HOLLOWELL AND KIMBERLY L HOLLOWELL**
 Mortgagee: **PENTAGON FEDERAL CREDIT UNION**
 Loan Amount: \$ **50,000.00** Date of Mortgage: **10-30-2002**
 Date Recorded: **12-17-2002**
 Document #: **0021402834**
 2nd Record: - - -
 Comments:

2#

191757L
 LAW

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
 and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on .

Kimberly A. Diede
 Assistant Treasurer

Brian L. Miller
 Assistant Treasurer
 Pentagon Federal Credit Union

State of **VA** County of **ALEXANDRIA**

On this before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brian L. Miller** and **Kimberly A. Diede**, address being **Alexandria, VA**, to me personally known, who acknowledged that they are the **Assistant Treasurer** and **Assistant Treasurer**, respectively, of **Pentagon Federal Credit Union, U. S. Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

 Notary Public: **Sherrie U. Spates**
 My Commission Expires: **01-31-2007**

ilmrsd 1/21/2000

32-13-204-015

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Project: VP

Loan Number: 24747474740

IL COOK

Legal Description

LOT 36 IN SONSTEAD FARMS UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 175 FEET OF THE WEST 175 FEET THEREOF) IN COOK COUNTY,

Property of Cook County Clerk's Office