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Loan No. 000000000000001964872030

After Recorded Return to: DELIA E. MARTINEZ 4839 NORTH KEELER AVE CHICAGO, IL 60630



Doc#: 0400615049

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/06/2004 09:50 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTIN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 14, 2001, recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011209565, in Book 9709, at Page 0307, releases, conveys and quit clairs unto DELIA E. MARTINEZ AND EDUARDO V. MARTINEZ, WIFE AND HUSBAND all the light, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LO 15 (EXCEPT THE NORTH 11 FEET) AND THE CRTH 18 FEET OF LOT 18 IN BLOCK 3 IN W.O. COLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TILLD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13 10 425 006 0000

4839 NORTH KEELER AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CCR PORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, October 16, 2003.

> CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH

CHASE MORTGAGE COMPANY

BY:

Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my land and notarial seal this date, October 16, 2003.

y in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 100 HOUSTON, TEXAS 77090
PHIL MALONE

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