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Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0400615087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2004 10:23 AM Pg: 1 of 2

Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:3853289-1 "ZUBER" Cook, Illinois MERS #: 100016500001457240 "Zu #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KIA ZUBER

Original Mortgagee: SHELTER MORTGAGE COMPANY, L.C.

Dated: 10/30/2001 Recorded: 11/29/2001 as Instrument No.: 1122667, in the county of Cook State of Illinois

Legal: LOT 6 (EXCEPT THE EAST 30 FEET THEREOF AND LYCEPT THE WEST 30 FEET THEREOF) IN BLOCK 16 IN ARHUR T. MC INTOSH AND COMPANY'S PALATINE HILL & BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-21-223-017

Property Address: 854 WEST DORSET AVENUE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On November 5th, 2003

S. K. OLSON, Assistant Secretary

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*BLK*BLK*11/05/2003 08:36:22 AM* PRIN01PRIN0000000000000000000790121* ILCOOK* 3853289-1 ILSTATE_MORT_REL *NNS*NNSPRIN*

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Satisfaction Page 2 of 2

STATE OF lowar COUNTY OF Polk

On November 5th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L-MILLER.

Notary Expires: 33/05/2005 #717756

L. MILLER Commission Number 717758 My Commission Expires August 5, 2005

(This area for notarial seal)

The Cook County Clark's Office STEVE A'LAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448