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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0400615092 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 10:23 AM Pg: 1 of 2

Satisfaction

PRINCIPAL RESIDENTIAL MOTAGAGE, INC. 906 #:0995686-3 "CRAVENS" Cook, Illinois VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES T CRAVENS AND STEFANIE J CRAVENS, HUSBAND AND WIFE

Original Mortgagee: THE FIRST MORTGAGE COMPORATION

Dated: 04/21/1994 Recorded: 05/03/1994 as Instrument No.: 94393910, in the county of Cook State of Illinois

Legal: LOT 7, IN BLOCK 64 IN THE VILLAGE OF PARK FUREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951, AS DOCUMENT NUMBER 15139014, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-35-413-010

Property Address: 263 BLACKHAWK DR, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On November 5th, 2003

S.K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING

1992 GALLINGTON ON THE PROPERTY OF THE PROPERT

*BLK*BLK*11/05/2003 08:36:03 AM* PRIN01PRIN000000000000000000000789190* ILCOOK* 0995686-3 ILSTATE_MORT_REL *NNS*NNSPRIN*

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Satisfaction Page 2 of 2

STATE OF lowar COUNTY OF Polk

On November 5th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal.

L. MILLER

Notary Expires: 03/05/2005 #717756



(This area for notarial seal)

TAHER.

OF COOK COUNTY CLOTH'S OFFICE STEVE TILLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448