

UNOFFICIAL COPY

Document Prepared by: ILMRSD-10/25/02
Kimberly Tucker
When recorded return to:



Doc#: 0400615104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2004 10:40 AM Pg: 1 of 2

Loan #: 2000291139
Investor Loan #: 4003012778
Pool #:
PIN/Tax ID #: 16322190810000
Property Address:
3407 S 57TH AVE
CICERO, IL 60804-0804

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, , whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WILLIAM FIGUEROA AND YVONNE FIGUEROA, HUSBAND AND WIFE,**

Original Mortgagee: **RBMG, INC.**

Loan Amount: **\$ 154,900.00**

Date of Mortgage: **03/14/2003**

Date Recorded: **04/24/2003**

Liber/Cabinet:

Page/Drawer:

Document #: **0311449001**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/6/2003**.

Mary Lunceford
Assistant Vice President

Wanda Dantzler
Assistant Vice President

State of SC County of **RICHLAND**

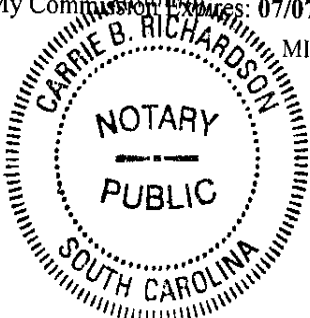
On this date of **11/6/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Wanda Dantzler** and **Mary Lunceford**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Mortgage Electronic Registration Systems, Inc.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Carrie B. Richardson**

My Commission Expires: **07/07/2010**

MIN #: 100014420002911396 VRU Tel. #: 888/679-MERS



Handwritten initials/signature

UNOFFICIAL COPY**File No.:** RTC11539**Property Address:** 3407 SOUTH 57TH AVENUE,
CICERO IL 60804**Legal Description:**

LOT 34 (EXCEPT THE SOUTH 8 FEET THEREOF) TOGETHER WITH THE SOUTH 15 FEET OF LOT 35 IN BLOCK 7 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 16-32-219-081