## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0634335678

DRAFTED BY: Leona Puccio ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Doc#: 0400615132 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/06/2004 12:03 PM Pg: 1 of 2

After Recording Mail To: Gene Sokol Inga Sokol 902 Greenwood 1 Evanston, IL 60201

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GENE SOKOL AND INGA SOKOL, HUSBAND AND WIF!
as Mortgagor, and recorded on 05/01/2003 as document number 0312146103 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 902 Greenwood 1, Evanston IL 60201

PIN Number 11183280181005

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 30, 2003 ABN-AMRO Mortgage Group, Inc.

POLLY MCDONAGH

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 30, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2D

MYCO

otary Public

Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSUIRANCE, INC.

S/S Viny Vja

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P2D LR423/007

UNIT NO. 902-1 IN THE ESSEX IN EVNGTON CONDOMINUM, AS DELINEATED ON SUNTY OF THE FOLLOWING DESCRIBED PRRCEL OF REAL ESTATE: THE THIRD PRATOR AS SECTION 13. INWASHIP 41 NORTH, RANGE 13 EAST OF THE SOUTHEAT 1/4 OF PRINCIPAL MEI'LD AN AND PART OF SECTION 13. INWASHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS SECTION 13. INWASHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS PRINCIPAL MEI'D AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEI'D AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEI'D AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEI'D AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEI'D AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEI'D AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEI'D AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEI'D AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEI'D AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE COMMON ELEMENTS, ALL IN THE THIRD PART OF THE WORLD AND PART OF THE THIRD PART OF THE WORLD AND PA

EXHIBIT A

rogn Number: 0634335678