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Doc#: 0400616017
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/08/2004 11:52 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 511193 IHARRISBANK2

UCC Direct Services 6050135
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

File with: Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
K.B. FISHER, INC.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
5 EAST OGDEN CITY WESTMONT STATE IL POSTAL CODE 60559 COUNTRY

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 56088695 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
HARRIS BANK BARRINGTON, N.A.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
201 N. GROVE AVENUE CITY BARRINGTON STATE IL POSTAL CODE 60010 COUNTRY

4. This FINANCING STATEMENT covers the following collateral:
All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) 074/K.B Fisher

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum If applicable 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 (OPTIONAL FEE) (optional)

8. OPTIONAL FILER REFERENCE DATA

6050135

074/K.B Fisher

Handwritten initials/signature

UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME K.B. FISHER, INC.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS**6050135-40-1****511193 IHARRISBANK2**

074/K.B Fisher

File with: Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
					<input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: See Exhibit "A" attached. Parcel ID:
15-33-414-040-0000 & 15-33-414-042-0000

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Woodmen of The World Life Insurance Society
333 North LaGrange Road, LaGrange Park, Illinois,

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years

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12/29/2003 15:48 FAX 312 765 1046

HARRIS BANK

003/003

EXHIBIT "A"**LEGAL DESCRIPTION:****Parcel 1 — 15-33-414-040**

All that part of the South half of the South East quarter of Section 32, Township 39 North, Range 12, East of the Third Principal Meridian, bounded by Sherwood Road (on its Easterly side), Homestead Road (on its Southerly side), La Grange Road (on its Westerly side), and the North line of the South half of the South half of said Section 33 (on its Northerly side) according to the plat thereof recorded October 29, 1946 as Document 13927478;

Parcel 2 — 15-33-414-042

All that part of the South half of the South half of Section 33, Township 39 North, Range 12 East of the Third Principal Meridian, described as follows: commencing at a point in the Easterly line of LaGrange Road (formerly known as 5th Avenue) a distance of 106.01 feet measured along said Easterly line of LaGrange Road, Northerly from the South line of Section 33 aforesaid and running thence North 80 degrees 59 minutes East, a distance of 192.93 feet; thence South 81 degrees 45 minutes East, a distance of 102.88 feet; thence East 40 feet to a point 420 feet North of the South line of said Section 33, and 2150.93 feet West of the East line of said Section; thence North along a line parallel with and 2150.93 feet West of the East line of said Section 33, a distance of 230 feet; thence West along a line parallel with and 650 feet North of the South line of Section 33 aforesaid to a point 316.95 feet East of the Easterly line of LaGrange Road, measuring said distance of 316.95 feet along said line parallel with and 650 feet North of the South line of said Section 33; thence North 42 degrees 55 minutes West, a distance of 109.23 feet along the Westerly boundary of Block B of "The Homestead," a subdivision in said South half of said South half of said Section 33, according to the plat recorded in the Office of the Recorder's Office of Deeds of Cook County, Illinois as Document 13931469; thence continuing along the Westerly boundary of "The Homestead" aforesaid, North 16 degrees 42 minutes East, a distance of approximately 137 feet to the Southerly line of Homestead Road as designated on the plat recorded in the Office of the aforesaid Recorder of Deeds as Document 13927473; thence Westery along said South line of said Homestead Road to its intersection with the Easterly line of LaGrange Road; thence Southerly along said Easterly line of LaGrange Road, a distance of 444.97 feet more or less to the place of beginning in the Village of LaGrange Park, Cook County, Illinois.