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Recording Requested By: American Release Corporation

When Recorded Return To:

John Roberts American Release Corporation 95 Kimberling City Ctr.Ln PO Box 458 Kimberling City, MO 65686-0458



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/08/2004 12:22 PM Pg: 1 of 2

Satisfaction

Commercial Federal Bank #:00146 J2153 "MILLER" Lender ID:02209 Cook, Illinois KNOW ALL MEN BY THESE RESENTS that MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMERCIAL FEDERAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby auknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caucei and discharge said mortgage.

Original Mortgagor: JIMMIE MILLER AND VEF.NICE MILLER, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR R3C MORTGAGE COMPANY

Dated: 06/13/2002 Recorded: 07/18/2002 in Bour/Reel/Liber: 9447 Page/Folio: 0160 as Instrument No.:

0020785144, in the county of Cook State of Illinois

Legal: LOT 136 IN TIERRA GRANDE, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-03-418-002-0000

Property Address: 18806 OAKWOOD AVENUE, COUNTRY CLUB HILLS, IL 60/1/2

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMERCIAL FEDERAL

BANK

On October 17th, 2003

JOHN ROBERTS, Vice President

*MXS*MXBAMRC*10/17/2003 02:53:25 PM* AMRC03AMRC00000000000000109872* ILCOOK* 0014602153 ILSTATE_MORT_REL **MLWAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

ON October 17th, 2003, before me, CHRISTINE PLUFF, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JOHN ROBERTS, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE PLUFF
Notary Expires: 01/16/2003

CHRISTINE PLUFF
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Jan. 16, 2005

(This area for notarial seal)

Prepared By: Marcia Wieten, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 656/5 4 17-739-9412