

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



Doc#: 0400616142
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2004 02:24 PM Pg: 1 of 2

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273

Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:0123010201719267 "CORONA" Lender ID:0043900/1674414414 Cook, Illinois
MERS #: 100014230000451588 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GABRIEL CORONA, MARRIED TO EVELYN CORONA AND ROSALBA CORONA, A SINGLE WOMAN NEVER MARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

Dated: 04/14/2000 Recorded: 04/25/2000 in Book/Reel/Libar: N/A Page/Folio: N/A as Instrument No.: 00286143, in the county of Cook State of Illinois

Legal: LOT 1 AND THE 16 FOOT PRIVATE ALLEY (NOW VACATED), LYING NORTH OF AND THE ADJOINING SAID LOT IN THE SUBDIVISION OF LOTS 56 TO 59 , BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF LEAVITT STREET , ALSO OF LOTS 6 TO 9. BOTH INCLUSIVE, IN HORTON'S SUBDIVISION OF THE 13 1/3 RODS WEST OF AND ADJOINING THE EAST 29 RODS OF THE SOUTH 12 RODS OF THE SOUTHWEST 1/4 OF SECTION 31, AFORESAID,, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14-31-333-003

Property Address: 2056W NORTH AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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P2
5-
M7
JHK

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On October 17th, 2003

By: _____
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On October 17th, 2003, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHELLE A. MONTGOMERY
Notary Expires: 08/29/2007



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722