

UNOFFICIAL COPY

Loan Number: 6189176339



Doc#: 0400616176
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/08/2004 02:58 PM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Mary Beth Wynn-Smith
Jason W Wynn-Smith
399 Shenstone
Riverside, IL 60546

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Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mary Beth Wynn-Smith and Jason W Wynn-Smith, wife and husband, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/14/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/16/2002 of records, Auditor's File No./Document No. 0020559404. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 399 Shenstone, Riverside, IL 60546, PIN: 15-36-203-012-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/25/2003.

Bank of America, N.A.

By:

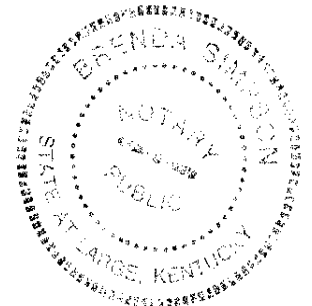
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/28/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America Corporation, on behalf of the corporation.

Brenda Simpson
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: September 26, 2006

Prepared by: Brenda Simpson
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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0020559404

THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A02-0525

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 1029 LYING EASTERLY OF A LINE DRAWN FROM THE CENTER OF THE FRONT LINE OF SAID LOT TO THE CENTER OF THE REAR LINE OF SAID LOT 1029 IN BLOCK 21 IN THE THIRD DIVISION OF RIVERSIDE, A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF SECTION 25, ALSO A PART OF THE SOUTHEAST 1/4 OF SECTION 25, ALSO A PART OF THE NORTHWEST 1/4 OF SECTION 36, ALSO A PART OF THE NORTHEAST 1/4 OF SECTION 36, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office