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Loan Number: 6472413498

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Michael Fox Karen Fox 529 Voltz Road Northbrook, IL 60062

Doc#: 0400616183 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/06/2004 02:58 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael Fox and Karen Fox, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/25/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/24/2003 in Mortgage Book 5998 of records, Page 0083, Auditor's File No./Document No. 0030391696 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 529 Voltz Rd, Northbrook, IL 60062, PIN: 04-14-200-057

Together with all the appurtenances and privileges thereunto belonging appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 09/20/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 09/24/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America Corporation, on

behalf of the corporation.

Renita Carol

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: December 05, 2006

Prepared by: Renita Leslie

Bank of America, 101 E. Main St., Ste 400, Louiswille, KY 40202

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0030301696

Property Address: 529 VOLTZ RD.

NORTHBROOK, IL 60062

PIN #: 04-14-200-057

THAT PART OF LOT 2 IN COUNTY CLERK'S DIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SAID LOT 2, 245.0 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF 3710 SECTION 14; THENCE WEST PARALLEL WITH SAID NORTH LINE, 227.67 FEET; THENCE NORTH 245.0 FEET TO A POINT IN THE NORTH LINE OF SAID NORTHWEST 1/4 WHICH IS 227.75 FEET WEST OF THE EAST LINE OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHFAST 1/4, 227.75 FEET TO THE EAST LINE OF SAID LOT 2; THENCE SOUTH ALONG SAID LAST LINE, 245.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.