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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

MENAHEM DEITCHER 619 S LASALLE ST STE 100 CHICAGO, IL 60605 Doc#: 0400616103

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/06/2004 02:03 PM Pg: 1 of 2



Satisfaction

Wamu - VH #:0054605555 "DELICHER" Lender ID:F10/010/1680551399 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the samo, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MENAHEM DEITCHER, AMARRIED PERSON Original Mortgagee: CHICAGO FINANCIAL SERVICES, INC.

Dated: 11/16/2001 Recorded: 12/03/2001 in Book/Reel/Liber: 9301 Page/Folio: 0170 as Instrument No.:

0011129540, in the county of Cook State of Illinois

Legal: UNIT 43 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEFC SUBDIVISION OF PART OF THE SOUTH WEST 1/4 SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADERY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Assessor's/Tax ID No. 17-09-308-001-,002

Property Address: 651 WAYMAN STREET, CHICAGO, IL 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

<sup>\*</sup>JSK\*JSKAMRC\*10/08/2003 06:48:51 PM\* WAMU05WAMU000000000000000844848\* ILCOOK\* 0054605555 ILSTATE\_MORT\_REL \*\*MSHAMRC

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## **UNOFFICIAL COPY**

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WASHINGTON MUTUAL BANK, FA

On October 8th, 2003

JEFF PROSE, Assistant

Vice-President

STATE OF Missouri COUNTY OF Stone

On October 8th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAND Notary Expires: 07/23/2007 MIKE HILDEBRAND
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
(Ay Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: Mike Hildebrand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

<sup>\*</sup>JSK\*JSKAMRC\*10/08/2003 06:48:51 PM\* WAMU05WAMU0000000000000000844848\* ILCOOK\* 0054605555 ILSTATE\_MORT\_REL \*\*MSHAMRC