

UNOFFICIAL COPY



0400616114

Doc#: 0400616114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2004 02:18 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST SAVINGS & LOAN ASSOCIATION OF SOUTH HOLLAND

Original Mortgagor: JAMES E SEXSON, ELIZABETH A SEXSON

Recorded in Cook County, Illinois, on 11/20/98 as Instrument # 08052900

Tax ID: 18-19-307-007-1220

Date of mortgage: 11/13/98 Amount of mortgage: \$73300.00 Address: 136 Carriage Way Dr Unit C117 Burrigge II 60521-
SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/31/03

MB Financial Bank National Association

FKA Manufacturers Bank

Successor in Interest to First Savings and Loan
Association of South Holland

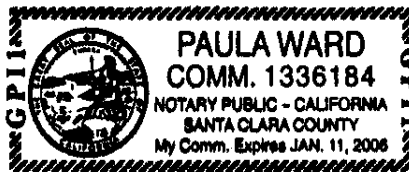
By: _____

Flora Adams
Vice President

State of California
County of Santa Clara

On 10/31/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 231745173 P.I.F.: 09/23/03
FINAL RECON.IL 90572 Inv: FSSH 3 10/31/03 04:15:21 12-031 IL Cook 678:22 16

rev. 90572 / 231745173

5-4
2-P
m4

JOB#: 905391
LOAN#: 231745173
ST-CD: 12-031
LAST NAME: SEXSON
REEL/BATCH#: 678

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08052900

RIDER ATTACHED HERETO AND MADE A PART OF MORTGAGE DATED: November 13, 1998

FOR PROPERTY LOCATED AT: 136 CARRIAGE WAY C117, BURR RIDGE, IL 60521-5749

PERMANENT INDEX NO: 18-19-307-007-1220 18-19-307-007-1290 18-19-307-007-1291
 UNIT NUMBER C-117 AND PARKING SPACES C-28 AND C-29 IN CARRIAGE WAY OF BURR RIDGE
 CONDOMNIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART
 OF LOT 'B' IN CARRIAGE WAY, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF
 SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
 PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19, WHICH SURVEY IS ATTACHED AS EXHIBIT
 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87607850 AND AS AMENDED
 FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS
 SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED
 REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN
 THE AFOREMENTIONED DECLARATION. THIS MORTGAGE DOCUMENT IS SUBJECT TO ALL RIGHTS,
 EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID
 DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND
 STIPULATED AT LENGTH HEREIN.

Property Clerk's Office