

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0627242887



Doc#: 0400616282
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/06/2004 05:35 PM Pg: 1 of 2

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Jennifer M Kinder
Liam Kelly
1700 W Chicago Ave # B
Chicago, IL 60622

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JENNIFER M. KINDER, A SINGLE WOMAN AND LIAM KELLY, A SINGLE MAN as Mortgagor, and recorded on 03/20/03 as document number 0030383787 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 1700 W Chicago B, Chicago IL 60612

PIN Number 17-06-438-023

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 20, 2003
ABN-AMRO Mortgage Group, Inc.

By 
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 20, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P3S



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

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P2
M
JK

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EXHIBIT A

PARCEL 1:
UNIT NUMBER 1700-3 IN THE 1700 WEST CHICAGO CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4 AND 5 (EXCEPT THAT PART TAKEN FOR WIDENING OF CHICAGO AVENUE) IN BLOCK 22 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE SS-6, BEING LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.
NOTE: THE LEGAL DESCRIPTION AS NOTED ABOVE AND PART OF SCHEDULE A IS ONLY FOR CONVIENCE PURPOSES IN THAT THE DECLARATION OF CONDOMINIUM HAS NOT BEEN RECORDED.

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