UNOFFICIAL

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529

0400616236 Doc#:

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/06/2004 03:51 PM Pg: 1 of 3

Satisfaction

WASHINGTON MUTUAL - VERN ON HILLS -908 #:5302125462 "WILSON" Lender ID:N62/001/601120322 Cook, Illinois MERS #: 100058900001485804 V2じ#: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS A. WILSON JR. AMP SARAH Y. WILSON, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR RBC MORTGAGE COMPANY

Dated: 10/24/2002 Recorded: 11/07/2002 as Instrum int No.: 0021231780, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04.24-101-010

Property Address: 625 THORNWOOD LANE, NORTHFIELD, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 29th, 2003

Vice-President

*S3G*S3GWAMT*10/29/2003 12:31:45 PM* WAMU05WAMU050000000000000006*7908* ILCOOK* 5302125462 ILSTATE_MORT_REL *S3G*S3GWAMT*

0400616236 Page: 2 of 3

UNOFFICIAL COPY

Satisfaction Page 2 of 2

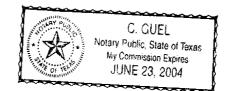
STATE OF Texas **COUNTY OF Bexar**

On October 29th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

WITNESS mythand and official seal,

C GUEL

Notary Expires: 93/23/2004



(This area for notarial seal)

The Cook County Clark's Office Prepared By: Shonda Javor, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

0400616236 Page: 3 of 3

UNOFFICIAL COPYO 2/25462 IZ

EXHIBIT, "A"

PARCEL 1:

THE EAST HALF ACRE OF THE NORTH 1 1/2 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS

PARCEL 2:

AN EASEMENT FOR INCRESS AND EGRESS OVER AND UPON: THE NORTH 20 FEET OF THE SOUTH 1118.56 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 1 1/2 ACRES OF SAID WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 24 AFORESAID, AND IN ADDITION THERETO A STRIP OF LAND APPROXIMATELY 7 FEET IN WIDTH MEASURED NORTH AND SOUTH, LYING IMMEDIATELY NORTH OF SAID DESCRIBED PREMISES AND ADJOINING THE SOUTH LINE OF THE NORTH 1 1/2 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE NORTH 8.0 FEET OF THE EAST 110.17 FEET OF A TRACT DESCRIBED AS FOLLOWS:

THE NORTH 20 FEET OF THE SOUTH 1118.56 FEET OF TAP FAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCFT THE NORTH 1 1/2 ACRES OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 24 AFORESAID, AND IN ADDITION THERETO A STRIP OF LAND APPROXIMATELY ? FERT IN WIDTH MEASURED NORTH AND SOUTH, LYING IMMEDIATELY NORTH OF SAID DESCRIBED PREMISES AND ADJOINING THE SOUTH LINE OF THE NORTH 1 1/2 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.